

UNOFFICIAL COPY

0010017032

03/27/01 02 001 Page 1 of 3

2001-01-08 15:11:16

Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

CATHY M. HOLMGREN  
6801 W. TALCOTT,  
CHICAGO, IL 60631  
Loan No: 1232370



0010017032



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CATHY M. HOLMGREN, SINGLE NEVER BEEN MARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-19-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 9387054, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-07-108-059 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of DEC., 2000

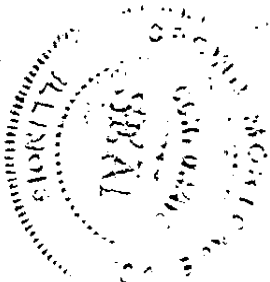
THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihan  
Asst. Secretary

1286-41 STCI





HOLMGREN

10-19-93

F 239630

UNOFFICIAL COPY

10017032

93871054

[Space Above This Line For Recording Data]

CMC NO. 0001232370

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 19, 1993. The mortgagor is CATHY M. HOLMGREN Single Never Been Married

("Borrower"). This Security Instrument is given to Crown Mortgage Co. DEPT-01 RECORDING \$31.00 T#1111 TRAN 3020 10/28/93 14:19:00 #1937 # -93-371054 COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

NINETY SEVEN THOUSAND SEVEN HUNDRED & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 97,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2008.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOTS 1 AND 2 CONSIDERED AS A TRACT (EXCEPT THE SOUTHERLY 86 FEET THEREOF) IN BLOCK 4 IN WALTER G. MCINTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2 OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) ) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13 07 108 059  
TAX ID NO.  
TAX ID NO.

3100  
ll

which has the address of 6801 W. TALCOTT, CHICAGO Illinois 60631 ("Property Address");

(Street, City),

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291



Initials: C

If I am in default, the Note Holder may send me a written notice to pay immediately the full amount of principal which has not been

93871054