

Loan #: 998193875
Prepared By:

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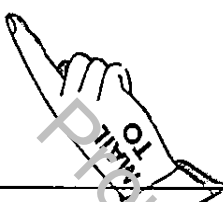
When Recorded Mail To:
RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

0010017179

8370/0145 20 001 Page 1 of 2
2001-01-08 12:34:14
Cook County Recorder 23.50



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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LOAN NO. 998193875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2001 executed by SIDNEY FOHRMAN AND ANDREA FOHRMAN, HUSBAND AND WIFE AS JOINT TENANTS to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-09-303-055. VOLUME 590

P.I.N.: 17-09-303-055. VOLUME 590
Commonly known as: 550 W. FULTON STREET #504, CHICAGO, ILLINOIS 60661
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JANUARY 4, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By *[Signature]*
Its: Secretary
[Signature]
Witness:

Notary Public *[Signature]*
Cook County,
My commission Expires:



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Parcel 1:

Unit 504 and Parking Space P-20 in 550 W. Fulton Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 3 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded August 29, 2000 as document number 00668990 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document number 98710624, as amended from time to time.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN # 17-09-303-055

Property of Cook County Clerk's Office