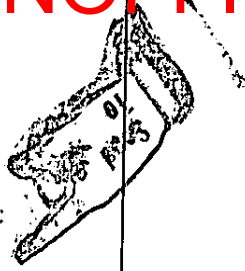


UNOFFICIAL COPY

Loan #: 612656977
Prepared By:



0010017136

8370/0102 20 001 Page 1 of 1
2001-01-08 10:45:11
Cook County Recorder 23.50

And When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



0010017136

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 612656977**
GROUP, INC. **ABN AMRO MORTGAGE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 27, 2000**
executed by **WADE A. WINTERS, AN UNMARRIED MAN** ~~AN UNMARRIED MAN~~ **DIVORCED AND NOT SINCE REMARRIED**

to **AIRMORTGAGE, AN ILLINOIS CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610**
and recorded as Document No. _____, by the County **COOK** Recorder

0010017135

described hereinafter as follows:
UNIT 405 IN THE FRANKLIN BUILDING CONDOMINIUM IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88585732 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-16-406-028-1053

Commonly known as: **720 S. DEARBORN ST., #405, CHICAGO, ILLINOIS 60605**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FATI @ AC9709757
AIRMORTGAGE, AN ILLINOIS CORPORATION

On **12-27-00** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Stuart Urkov** known to me to be the **CEO** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Stuart Urkov**
Its: **CEO**

Notary Public **Susanne M. Ford**
COOK County,

My commission Expires: **9/9/2001**

Witness:

