NOFFICIAL COMMITTED TO THE Page 1 of FMG #: 0216231575 NAME: OLGA G PERALTA-ROBLES 2001-01-08 14:49:52 P/O DATE: 12/05/2000 Cook County Recorder AFTER RECORDING, FORWARD TO: HERITAGE TITLE COMPANY 5849 WEST LAWRENCE AVENUE

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

CHICAGO, IL 60630-

Tax Parcel #: 13-14-416-011

RELEASE OF MORTGAGE
THIS CERTIFIES that a cartain mortgage executed by
OLGA G PERALTA-ROBLES AN UNMARRIED WOMAN BLANCA E PERALTA AN *
to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION
dated July 10th, 1998, and recorded on 08/05/1998 in Mortgage Record
, and or Instrument # 98689365, of the
more particularly described as follows, to wit: County, ILLINOIS County, ILLINOIS
*UNMARRIED WOMAN JUAN MOLINA MARRIED TO LAURA ORTEGA
LOT 35 AND THE NORTH HALF OF LOT 34 IN ELOCK 14 IN MAMMEROW'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSLIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*APN# 13-14-416-011

4125 NORTH CENTRAL PARK AVE CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of December

FLEET MORTGAGE CORP.

By

CAROL SMRCINA

Its ASSISTANT SECRETARY

SEAL SEAL

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Aropeny of Cook County Clark's Office

UNOFFICIAL COPY

FMG #: 0216231575

NAME: OLGA G PERALTA-ROBLES

P/O DATE: 12/05/2000

State of	WISCONSIN)
County of	MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December 2000, personally appeared CAROL SMRCINA the

ASSISTANT SECRETARY of FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Fotorial Seal My commission expires: $_{05}/_{13/2004}$

Notary Public PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WOTH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	0000000-0000000000-0	MERS Phone:	