UNOFFICIAL CQR%17417

8371/0183 07 001 Page 1 of 2001-01-08 12:05:47 25.50 Cook County Recorder

GLENVIEW STATE BANK ATTN:Sandra A. Heppner 800 WAUKEGAN RD GLENVIEW, IL 60025 847-729-1900 (Lender)



RELEASE OF MORTGAGE

→ GP.ANTOR NAME LROBERTHOU TOUNCAN i Notary Futers use fen of Billin, Diving C V N JUDITH C. SHWELL

"ODICKL SAL

ADDRESS

245 A 12TH STREET WHEELING IL60090

TELEPHONE NO.

IDENTIFICATION NO.

BORROWER

NAME ROBERT J. DUNCAN NESREEN B. DUNCAN

ADDRESS

245 A 12TH STREET

WHEELING

IL 60090

TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEME VI MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.2500 %	\$117,500.00	20		3031862

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE T

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the and sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and , and recorded in the bearing date the 28th day ofJune 1996 County, in the State of Illinois Recorder's (Registrar's) Office of Cook , in book , as Document No. 96531053 of records, on Page records, on Page and in Book , to the premises therein described as follows, situated in the as Document No. , to wit the property described in Schedule A on , State of Illinois County of Cook the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):

03-02-310-033-0000

Address(es) of Premises:

245 A 12TH STRE PROFESSIONAL NATIONAL TITLE LETWORK THREE FIRST NATIONAL PLAZAG

SUITE 1600 CHICAGO, IL 60602 ΙL 60090

CERTIFY THAT I WALL K TO WILLIAM	ic in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the Vice President of Glenview sonally known to me to be the AAAWA Secretary of
COUNTY OF COOK) ss	
STATE OF ILLING'S	
וס עדער איני איני איני איני איני איני איני אינ	
	115: (Quit Mg. Bon Boalow
	Attest: Xnow after and
[Seal]	<i>d</i> Λ :sη
	By: Mortgages: Glenview state bank
Witness its hand and seal, this 23 day of 0 c t o b e r	Z 0 0 0

day of

Given under my hand and

A PART HEREOF:

SCHEDOLE A

October 2000

My Cemmission Expires 12/27/02 Notary Public, State of Illinois

JUDITH C. SIHWEIL OFFICIAL SEAL"

Commission expires:

Dilduq yublid

the free and voluntary act of said corporation, for the viser and purposes therein set forth.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE

hereto, pursuand o authority given by the Board of Di ectors of said corporation, as their free and voluntary act, and as said corportation, and personally known of the same persons whose names are subscribed to the floregoing instrument, appeared before me this day in personally acknowledged that as such Vice President and instrument, appeared before me this day in personal and severally acknowledged that as such Vice President and construction to be affixed that a such Vice President and delivered the said instrument and caused the corporation to be affixed that the corporation to be affixed that the corporation is the following the first of the corporation to be affixed that the corporation is the following the first of the corporation to be affixed that the first of the first of the following the first of the firs

part of lot 11 in strongate resubdivision, being a subdivision arphin section 2, township 42 north, range 11 east of the third principal meridian, according to the plat thereof recorded november 21, 1990, document no. 90 569 741, and re-recorded june 12, 1991, as document no. 91282845, described as follows: beginning at the southeast corner of said lot 11; thence south 89 degrees 59 minutes 56 seconds west along the south line of said lot 11 a distance of 31.50 feet; thence north 0 degrees 00 minutes 04 seconds west 32.42 feet; thence north 89 degrees 59 minutes 56 seconds east 11.00 feet; thence north 0 degrees 00 minutes 04 seconds west 27.33 feet to a point on the north line of said lot 11; thence north 89 degrees 59 minutes 56 seconds east along said north line a distance of 20.50 feet to the northeast corner of said lot 11; thence south 0 degrees 00 minutes 04 seconds east along said east line a distance of 59.75 feet to the place of beginning; said parcel of land herein described contains 0.036 acre, more or less, all in cook county, illinois.

03-02-310-033-000

Coof County Cla PRSFESSIONAL MATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SU TE 1600 CHICAGO, IL 60602