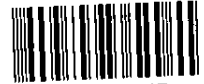


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8371/0183 07 001 Page 1 of 3
2001-01-08 12:05:47
Cook County Recorder 25.50

GLENVIEW STATE BANK
ATTN:Sandra A. Heppner
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



0010017417

RELEASE OF MORTGAGE

GRANTOR NAME: ROBERT J. DUNCAN NESREEN B. DUNCAN ADDRESS: 245 A 12TH STREET WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME: ROBERT J. DUNCAN NESREEN B. DUNCAN ADDRESS: 245 A 12TH STREET WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.2500 %	\$117,500.00				3031862

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of June 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No. 96531053 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-02-310-033-0000
Address(es) of Premises: 245 A 12TH STREET

WHEELING IL 60090

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

P.T.O.

RECORDED

that part of lot 11 in strongate resubdivision, being a subdivision in section 2, township 42 north, range 11 east of the third principal meridian, according to the plat thereof recorded november 21, 1990, as document no. 90 569 741, and re-recorded june 12, 1991, as document no. 91282845, described as follows: beginning at the southeast corner of said lot 11; thence south 89 degrees 59 minutes 56 seconds west along the south line of said lot 11 a distance of 31.50 feet; thence north 0 degrees 00 minutes 04 seconds west 32.42 feet; thence north 89 degrees 59 minutes 56 seconds east 11.00 feet; thence north 0 degrees 00 minutes 04 seconds west 27.33 feet to a point on the north line of said lot 11; thence north 89 degrees 59 minutes 56 seconds east along said north line a distance of 20.50 feet to the northeast corner of said lot 11; thence south 0 degrees 00 minutes 04 seconds east along said east line a distance of 59.75 feet to the place of beginning; said parcel of land herein described contains 0.036 acre, more or less, all in cook county, illinois.

Pin: 03-02-310-033-0000

Property of Cook County Clerks Office

PROFESSIONAL NATIONAL TITLE NETWORK
 THREE FIRST NATIONAL PLAZA
 SUITE 1600
 CHICAGO, IL 60602

96531053