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Recording Requested By: WASHINGTON MUTUAL

Ter Recorded Renom To:

BENNIE J. MILES 1542 Maple St Des Plaines, IL 60018-1751 8371/0187 07 001 Page 1 of 3 2001-01-08 12:08:52 Cook County Recorder 25.50



SATISFACTION

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STOCKTON-Washington Mutual 3a k, FA #:7017637724 "Miles" Lender ID:Q86/ Escrow/Title:MILES Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS O: MERICA, FSB holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: OLD KENT BANK. NOT PERSONALLY BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 21 1995 AND KNOWN AS TRUST NO. 6968
Original Mortgagee: HOME SAVINGS OF AMURICA, FSB
Dated: 02/24/1995 and Recorded: 03/02/1995 as Instrument No. 95-145043 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and Ty This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-25-302-048

Property Address: 7411 C Astor Av, Hanover Park, L. 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB On August 31, 2000

D--

KATRINA CHERRY, ASST. VICE

PRESIDENT

JLF-20000830-0001 ILCOOK COOK IL BAT: 115711 IXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of County Clark's Office

UNOFFICIAL COPY Page 2 of 3

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON August 31, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my gand and official seal,

Clara Maxwell

Notary Expires: 14/04/2002 #120377



(This area for notarial seal)
Prepared By: Loretta McCoy, WAM! 2400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLF-20000830-0001 ILCOOK COOK IL BAT: 115711/70176377" + KXL SOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

MAILTO

Sieven R. Sturm 1699 E. Woodfield Rd. Ste. 550

Schaumoura, 1L Ceo 173

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Som of Coof County Clerk's Office

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EXHIBIT A"

17637729

PARCEL I:

The South 30.00 feet of the North 214.50 feet of Lot 5, Block 15 of Unit 5, Hanover Gardens First Addition, being a part of the West 1/2 of the Southeast 1/4 and part of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Maridian, in Cook County, Illinois. PARCEL II:

Easement for ingress and agress and parking for the benefit of Parcel 1 by prested by Declaration of Easements made by Hanover Builders, Inc., 2 corporation of Illinois, dated October 22, 1973, and recorded October 22, 1973 as Document 22520450 and by deed from Exchange National Bank of Chicago, National Banking Association, as Trustes, under Trust Agreement dated October County Clarks Office 1, 1974 and known as Trupt No. 29552 to W.P. Steiger and Wife dated October 1, 1976 and recorded October 12, 1976 as document 23667812.

95145043