Loan #: 09-71-3383UNOFFICIAL C 9387/8067 34 001 Page 1 of

Prepared By:

MORTGAGE SQUARE

2001-01-08 11:07:49

Cook County Recorder

When Recorded Mail To: MORTGAGE SQUARE, INC.

5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 09-71-33839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2000 executed by DANUTA KALINOWSKA, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to MORTGAGE SQUARE, INC., AN ILLITOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST NONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document Recorder of Deeds. State of ILLINOIS 0101700, by the County COOK described hereinafter as follows:

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 12-30-402-056-1013

P.I.N.: 12-30-402-056-1013

Clarks Commonly known as: 22 KING ARTHUR COURT # 13, NORTHLAKE, ILLINOIS 60164 Together with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 18, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and

that he acknowledges said instrument to be the free act

and deed of said cornoration. Notary Public // Mus

My commission Expires:

MORTGAGE SQUARE INC. AN ILLINOIS CORPORATION

By: CHRASTOPHER DRABIK

Its:

PRESIDENT

Witness:

SEAL OFFICIAL AGNES BEDNARCZYK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2002