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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

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Cook County Recorder 15.50



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**SUBCONTRACTOR'S
CLAIM FOR LIEN
[PRIVATE CONSTRUCTION]**

IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

THE UNDERSIGNED LIEN CLAIMANT, Prime Architectural Metal & Glass, Inc. of 912 Central Avenue, Roselle, Illinois 60172 hereby records a claim for Mechanics Lien against II in One Contractors/Rebar Joint Venture of 4344 W. 45th Street, Chicago, Illinois (hereinafter referred to as "Contractor"); Lou Rawls Theater and Cultural Center of 4701 S. Martin Luther King Jr. Drive, Chicago, Illinois (believed to be and hereinafter referred to as "Tenant"); Tobacco Road Incorporated, Of 4645 S. Martin Luther King Jr. Drive, Chicago, Illinois (hereinafter referred to as "Owner"); City of Chicago of 121 N. LaSalle Street, Chicago, Illinois (herein referred to as "Lender") and all other persons or entities having or claiming and interest in the below described real estate, and in support thereof states as follows:

1. On or about January 10, 2000, Owner owned the following described real estate in the County of Cook, State of Illinois, to wit:

See Legal Description attached hereto and by this reference incorporated herein as Exhibit A.

Commonly known as 4701-4717 S. Martin Luther King Drive, Chicago, Cook County, Illinois, which real estate has the following permanent index numbers: 20-10-200-001, 20-10-200-003, 20-10-200-012 and 20-10-200-028 and which is hereinafter together with all improvements referred to as the "premises."

2. On a date unknown to Lien Claimant, Owner, Tenant or one knowingly permitted by the Owner to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of a theater and cultural center, alterations and improvements to and for the benefit of the premises.

3. By written contract dated January 10, 2000, Contractor made a subcontract with Lien Claimant to furnish and supply aluminum entrances and storefront, stainless clad doors and frames, hardware, Peerless aluminum windows, louvers in windows, glazing, curtain wall, horizontal steel beams at the main curtain wall and caulking labor, materials, fixtures and equipment to the premises in the amount of \$440,000.00 for said improvement.

4. At the special instance and request of Contractor, lien claimant furnished extra and additional materials to and extra and additional labor for said premises in the amount of \$8,187.00.

5. On September 13, 2000, Lien Claimant performed all work which they were able to perform based upon the completion of predecessor work.

6. Contractor is entitled to credits on account as a result of payments in the amount of \$343,968.30 and credit as a result of work not yet performed in the amount of \$39,780.00, leaving due, unpaid and owing to Lien Claimant, after allowing all credits, the sum of \$64,438.70 for which, with interest, Lien Claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Owner under said contract between Contractor and Owner.

7. Notice has been duly given to Owner, the Lender and the Contractor as required by the Illinois Mechanics Lien Act, 770 ILCS 60/24 (West, 1998). On information and belief notice has also been given to the Owner and others pursuant to 770 ILCS 60/5 (West, 1998).

Prime Architectural Metal & Glass, Inc.

By: [Signature]
Its President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The Affiant, Michael Butz, being first duly sworn, on oath deposes and says that he is President of Prime Architectural Metal & Glass Inc, Lien Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.

[Signature]

<p>Subscribed and sworn to before me this <u>4th</u> day of January, 2001</p> <p><u>[Signature]</u></p> <p>Notary Public</p> <p>OFFICIAL SEAL RONALD H DURAK</p> <p>NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/08/04</p>	<p>This document prepared by and mail to: Jennifer A. Nielsen Bedrava, Lyman and Van Epps 1301 West 22nd Street, Suite 214 Oak Brook, IL 60521 Tel: 630/575-0020 Fax: 630/575-0999</p>
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Legal Description:

PARCEL 1:

THE WEST 289.17 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF EAST 47TH STREET, AND SOUTH DR. MARTIN LUTHER KING, JR., DRIVE (FORMERLY KNOWN AS GRAND BOULEVARD), AND RUNNING THENCE SOUTH ON OR ALONG THE EAST LINE OF SAID SOUTH DR. MARTIN LUTHER KING, JR., DRIVE, A DISTANCE OF 180.00 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF EAST 47TH STREET, A DISTANCE OF 89.36 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH DR. MARTIN LUTHER KING, JR., DRIVE, A DISTANCE OF 19.56 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF EAST 47TH STREET, A DISTANCE OF 199.81 FEET TO THE INTERSECTION WITH THE EAST LINE OF THE WEST 289.17 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 AFORESAID; THENCE NORTH ALONG THE SAID EAST LINE OF THE WEST 289.17 FEET, A DISTANCE OF 160.44 FEET TO THE SOUTH LINE OF EAST 47TH STREET; THENCE WEST ALONG THE SAID SOUTH LINE OF EAST 47TH STREET, 289.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 100 FEET (EXCEPT THE EASTERLY 257 FEET 1 1/4 INCHES THEREOF) OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF VINCENNES AVENUE AND 47TH STREET; RUNNING THENCE SOUTHERLY 433 1/3 FEET ON THE WEST LINE OF SAID VINCENNES AVENUE; THENCE WEST 302 FEET TO THE CENTER LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH ON SAID CENTER LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, 433 1/3 FEET TO THE SOUTH LINE OF 47TH STREET; THENCE EAST 307.1 FEET ON THE SOUTH LINE OF 47TH STREET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

