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2001-01-08 12:38:56

Cook County Recorder

25.50

Prepared By:

Lakeshore Funding, Inc.

1425 West Fullerton Chicago, IL 60614

After Recording Return To:

Lakeshore Funding, Inc.

1425 West Fullerton Chicago, IL 60614

--- [Space Above For Recorder's Use]---

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810142675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A. 4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

December 29, 2001

to secure payment of

One Hundred Thirty

Three Thousand Five Hundred

(U.S.

3099 G

133,500.00

) executed by

Elizabeth Parsons, a single person

Lakeshore Funding, Inc. to a corporation organized under the laws of Illinois and whose address 1425 West Fullerton, Chicago, IL 60614 and recorded in Book, Volume, or Liber No po 100 / 8534 , at page County R corder's Office, (or as No. State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-13-315-015

Commonly known as: 1107 Lathrop

Forest Park, Illinois 60130

Document Express, Inc.

(Page 1 of 2)

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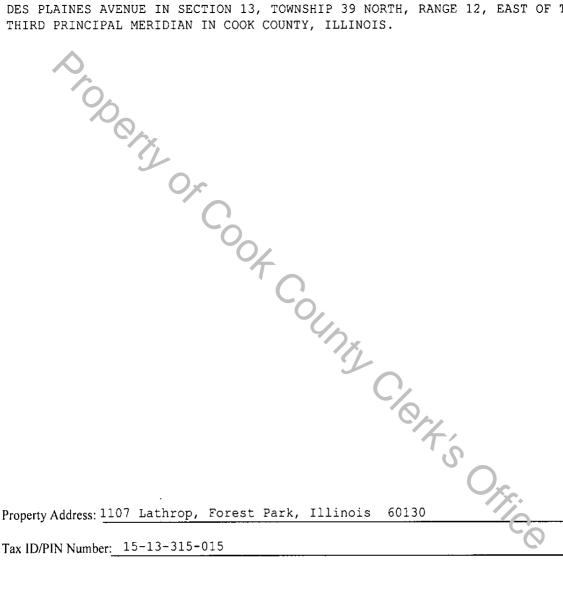
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Lakeshore Funding, Inc.
Witness	(Assignor)
Witness	By: O Gignature
	(Signature
STATE OF Illinois	
COUNTY OF Cook	
State, personally appeared by from Grind Organ of the	the undersigned a Notary Public in and for said County and , known to me to be the corporation herein which executed the within instrument, was ursuant to its by-laws or a resolution of its Board of Directors free act and deed of said corporation.
(Seal)	Charles Pha
OFFICIAL SEAL CHRISTOPHER P. KNAPP NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5-15-2004	My Commission Expires: 5/15/2004
\$ 100 mm	

LEGAL DESCRIPTION RIDER

THE SOUTH 1/2 OF LOT 3 AND LOT 4 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH J. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Tax ID/PIN Number: 15-13-315-015