

CR 550 705 20

UNOFFICIAL COPY

0010019006

8364/0222 27 001 Page 1 of 2
2001-01-08 14:45:46
Cook County Recorder 23.00

Prepared By
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-36883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 2000**
executed by **CHARLES GLANZER AND JACQUELINE MOORE, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

0010019005

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1318 WEST HURON STREET, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF **COOK**

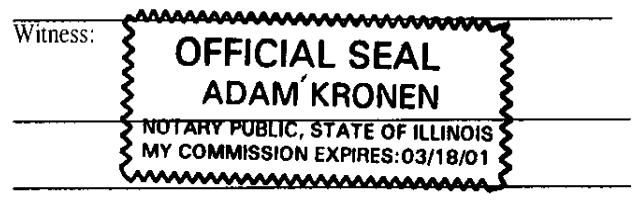
On DECEMBER 29, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Philip Brilliant
known to me to be the **President**
and

Philip Brilliant
By: **Philip Brilliant**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public Adam Kronen
COOK County,

My Commission Expires 3/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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0010019006

09-71-36883

RIDER - LEGAL DESCRIPTION

LOT 26 IN BLOCK 3 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S
DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

17-08-105-041-0000

Property of Cook County Clerk's Office