

7893853 Waukesha Contract

UNOFFICIAL COPY

0010019034

866170260 27 001 Page 1 of 2
2001-01-08 15:01:38
Cook County Recorder 43.00

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



0010019034

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 701168317115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet National Bank Florence, Sc all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/28/00 executed by Jeffrey Bobroff, a single man to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

0010019033

See Legal Attached

P.I.N.: 17-04-200-077-0000

Commonly known as: 1448 N. Orleans Chicago, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

On 12/28/00 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

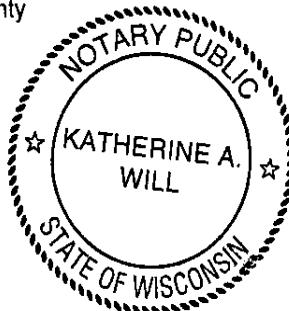
By: Charles W. Morris
Its: President/CEO

Notary Public

Katherine A. Will - Waukesha County

By: Patricia A. Franzen
Its: Secretary/Treasurer

My Commission Expires: September 26, 2004



BOX 333-CTI

UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007893853 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1C AND P2 IN THE CARRIAGE PARK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 49 ALSO THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE WEST LINE THEREOF, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00755103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.