

Loan #: 8425741
Prepared By:

8379/0134 16 001 Page 1 of 2
2001-01-08 15:56:26
Cook County Recorder 23.00



0010019208

When Recorded Mail To:
PREMIER FINANCIAL GROUP,
INC.
33 WEST HIGGINS ROAD,
SUITE 3090
SOUTH BARRINGTON,
ILLINOIS 60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8425741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2000 executed by STEVEN M. MISZKOWICZ AND CONNIE A. GIPPLE, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY

to PREMIER FINANCIAL GROUP, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH BARRINGTON, ILLINOIS 60010 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-10-401-005-1430

0010019207

P.I.N.: 17-10-401-005-1430

Commonly known as: 155 N. HARBOR DRIVE, #3210, CHICAGO, ILLINOIS 60601
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PREMIER FINANCIAL GROUP, INC., A
ILLINOIS CORPORATION

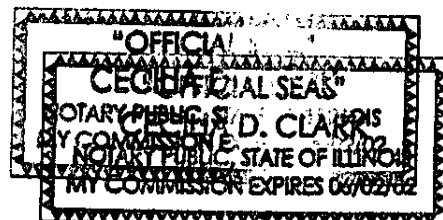
On DECEMBER 21, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

Steven M. Miszkowicz
By: *Steven M. Miszkowicz*
Its: *President*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Connie A. Gipple
Witness:

Notary Public *Cecilia D. Clark*
My commission Expires: *6/2/02* County, *McHenry*



Loan No.: 8425741

Date: DECEMBER 21, 2000

Property Address: 155 N. HARBOR DRIVE, #3210, CHICAGO, ILLINOIS
60601

Exhibit "A"

Legal Description

PARCEL 1:

UNIT 3210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED, IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINTE UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE II OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINTE PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.