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1-5-00

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, IL 60631

BOX 370

RECORD AND RETURN TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660
CHICAGO, IL 60631

10013066
1-5-00
COPY



0010019756

8399/0045 33 001 Page 1 of 2
2001-01-09 11:21:48
Cook County Recorder 23.50

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION, 3501 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 2000, executed by SUSANNA C. MCCALL, UNMARRIED WOMAN

to CHICAGOLAND HOME MORTGAGE

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE #660, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. , page(s) , as Document 0010019755

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
UNIT 6316-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6312-16 N. PAULINA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-257616, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

See Addendum

DONE AT CUSTOMER'S REQUEST

COMMONLY KNOWN AS: 6316 NORTH PAULINA AVENUE #3
CHICAGO, ILLINOIS 60660
14-06-206-018

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

* ReRecord to change chain of title

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of
County of

CHICAGOLAND HOME MORTGAGE
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

By: [Signature]
ROBIN YBARRA, VICE PRESIDENT

Title:

By: [Signature]

Title:

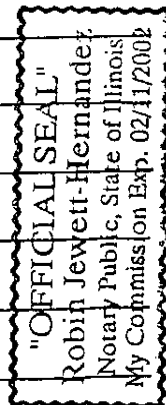
Witness: [Signature]

Witness: _____

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 29th day of November 2000

Notary Public [Signature]
Cook County, [Signature]
My Commission Expires 2/1/02



AT&T, INC.

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Addendum

"The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Proprietor Cook County Clerk's Office

0010019756