

H4080/

0010020386

FMG #: 0058515516
NAME: RUFUS JACKSON
P/O DATE: 11/29/2000

8337 0048 17 001 Page 1 of 2
2001-01-09 08:52:01
Cook County Recorder 23.00

UNOFFICIAL COPY

AFTER RECORDING, FORWARD TO:
HERITAGE TITLE COMPANY
5849 WEST LAWRENCE AVENUE
CHICAGO, IL 60630-

THIS INSTRUMENT PREPARED BY:
YELENA LYAMZINA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224



Tax Parcel #: 16-09-402-013-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RUFUS JACKSON AND FLORIDA MAY JACKSON, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

dated November 7th, 1997, and recorded on 11/17/1997 in Mortgage Record , page , and or Instrument # 97860028, of the records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


LOT 7 IN HAMBLETON'S SUBDIVISION OF THE WEST 5.96 CHAINS OF THE EAST 10.05 CHAINS OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4838 W LAKE ST
CHICAGO, IL 60644

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of December, 2000.

FLEET MORTGAGE CORP.

By 
CAROL SMRCINA
Its ASSISTANT SECRETARY

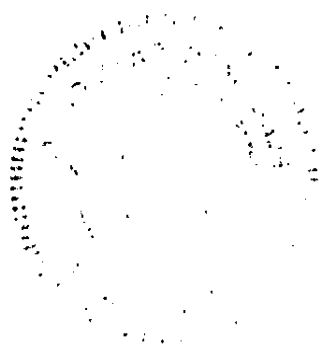


NOTICE MAIL TO Box 145

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2014



UNOFFICIAL COPY

0010020386

FMG #: 0058515516
NAME: RUFUS JACKSON
P/O DATE: 11/29/2000

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December
2000, personally appeared CAROL SMRCINA the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004

Pam Karle
Notary Public
PAM KARLE



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**