

WHEN RECORDED MAIL TO:  
DAVID J NOVAK  
MARGARET M NOVAK  
200 N LASALLE STREET STE 2350  
CHICAGO, IL 60601



Loan No. 306261173

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 8433 S KOSTNER, CHICAGO  
Permanent File No.: 19344080500000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID J. NOVAK AND MARGARET M. NOVAK AND JOSEPH A. MESCALL, to ----- on June 22, 1993 and recorded in Document No. 93489975, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 31, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation, a Pennsylvania Corporation

By: Robert Pettengill  
Robert Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

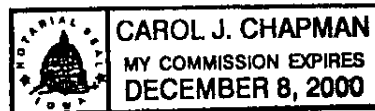
Jenee Simon  
JENEE SIMON

STATE OF IOWA  
County of Black Hawk

On January 31, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-01-28



(Notary's Seal)

Handwritten initials/signature

# UNOFFICIAL COPY

LOT 13 AND THE SOUTH 6.25 FEET OF LOT 14 IN BLOCK 35 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 19-34-408-050-0000.

Property of Cook County Clerk's Office

00100205