UNOFFICIAL C 9019020643

lden West-Bavings

2001-01-09 12:46:24

Cook County Recorder

When Recorded Return To:

ALLEN SZUMANSKI 665 BEL-AIRE LANE MT PROSPECT, IL 60056-





SATISFACTION

PIF:06/15/00 Golden West Savings Association Scrvi .e Co #.9937525 "SZUMANSKI" Lender ID:020010/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALLEN A. SZUMANSKI, AND KATHLEEN M SZUMANSKI, HUSBAND AND WIFE

Original Mortgagee: WORLD SAVINGS AND LCAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 05/02/1995 and Recorded 05/10/1995 as Instrument No. 95307424 County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and Ey This Reference Made A Part

Hereof

Assessor's/Tax ID No.: SEE LEGAL

Property Address: 402 Inland Drive, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly a thorized, has duly executed the foregoing instrument. Office

Assistant Vice-President

World Savings and Loan Association, A. Federal Savings and Loan Association

July 03, 2000

STONECIPHER, ASST. VICE

PREST DENT

3.

SUZ-20000703-0018 ILCOOK COOK IL BAT: 5083 KXILSOM1

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on July 03, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entitiy named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 09/18/2002

ROSALINDA E. GARCIA MY COMMISSION EXPIRES September 18, 2002

(This area for notarial seal)

Prepared By: World Savings 41.51 Wiseman Blvd T6F1 San Antonio, Tx 78251 suz-20000703-0018 ILCOOK COOK IL BAT: 5083/9937F25 F XILSOM1

COOK COUNTY CLEAK'S OFFICE

STREET ADDRESS: 402 LINDOFFICIAL 3COPY 4

CITY: WHEELING TAX NUMBER:

LEGAL DESCRIPTION:

0010020643

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590 DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 805.72 FEET EAST AND 228.58 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 68.75 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 42.73 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 56.75 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 32.15 FEET; TYINGE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 12.00 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 10.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS LANK TRUST NO. 40554 TO KENNETH E. PIEKUT DATED MARCH 19, 1981 AND RECORDED MARCH 26, 1981 AS DOCUMENT 25819113 INCORPORATING THE TERMS AND PROVISIONS OF THAT CERTAIN 'AGREEMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMEN (25806847 AND EXECUTED BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1980 AND KNOWN AS TRUST NUMBER 40667, LESSEE UNDER THE TERMS AND PROVISIONS OF 'LEASE AGREEMENT' DATED MARCH 1, 1981 AND EVIDENCED BY MEMORANDUM OF LEASE RECORDED MARCH 16, 1981 AS DOCUMENT 25806846, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT AGREEMENT DATED SEP1, 1978 MADE BY AND BETWEEN HARPIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1977 AND KYOWN AS TRUST NUMBER 38086 AND WHEELING TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 21, 1968 AND KNOWN AS TRUST NOS. 631 AND 632, AND RECORDED OCTOBER 12, 1978 AS DOCUMENT 24666972, 750 OFFICE ALL IN COOK COUNTY, ILLINOIS

13-12-300-071-1001 1006

03-12-300-071-1002

03-12-300-071-1003

03-12-300-071-1004

03-12-300-071-1005

03-12-300-071-1006