

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es

Michael P. Gallagher and Concetta Gallagher, his Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 18th day of February, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 97143462, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 23 in Block 7 in Plum Grove Creek, Phase 1, being a Subdivision in the SW 1/4 of Section 27, and the NW 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded September 19, 1977 as Document No. 24111251, in Cook County, Illinois.

ATGF, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-34-104-014

Address(es) of premises: 2703 Millcreek Lane, Rolling Meadows, IL 60008

Witness          hand          and seal         , this 25th day of July 19 2000.

John J. Callahan (SEAL)  
John J. Callahan, Vice President  
Kevin J. Drucker, Assistant Vice President (SEAL)

This instrument was prepared by Vivian C. Drolet (NAME AND ADDRESS) Harris Bank Palatine, N.A.  
50 N. Brockway Street  
Palatine, IL 60067

# UNOFFICIAL COPY

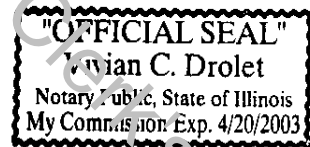
STATE OF Illinois  
COUNTY OF Cook } SS.

I, Vivian C. Drolet, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Callahan personally known to me to be the Vice President of Harris Bank Palatine, N.A., a Assistant Vice corporation, and Kevin J. Drucker, personally known to me to be the President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of July, 2000.

Vivian C. Drolet  
NOTARY PUBLIC

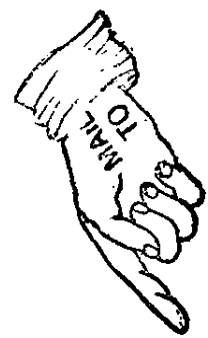
Commission Expires \_\_\_\_\_



**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
MICHAEL P. GALLAGHER  
11906 CYPRESS VLY DR.  
SAN DIEGO, CA, 92131