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NA - MS

Prepared By

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010020820

0387/0082 45 001 Page 1 of 2
2001-01-09 09:31:24
Cook County Recorder 23.00



0010020820

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8433126

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE #1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 2000**
executed by **KURT W. FRIES AND DEBBY M. DIPRIZIO, HUSBAND AND WIFE**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613**

0010020819

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **4037 NORTH HERMITAGE, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On JANUARY 4, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

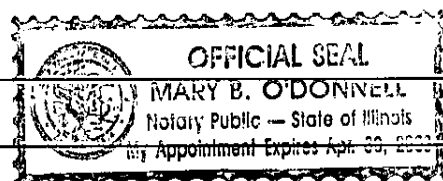
By: **MICHAEL D RANDOLPH**
Its: **OPS. SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____



My Commission Expires 4/30/03 _____ County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

2
JL

UNOFFICIAL COPY

8433126

RIDER - LEGAL DESCRIPTION

LOT 2 IN THE SUBDIVISION OF LOTS 29 AND 30 IN THE SUBDIVISION OF LOTS 9 AND 10 (EXCEPT THE NORTH 169.25 FEET THEREOF) IN BELLE PLAINE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10020820

14-18-421-006-0000