

Prepared By

UNOFFICIAL COPY

0010020822

8387/0084 45 001 Page 1 of 2
2001-01-09 09:32:36
Cook County Recorder 23.00

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



0010020822

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6524518

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **DECEMBER 29, 2000**
executed by **MICHAEL J. FLYNN AND SUSAN M. FLYNN, HUSBAND AND WIFE**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4026 NORTH BELL, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

On **JANUARY 4, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

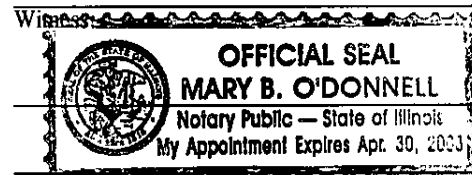
MICHAEL D RANDOLPH
known to me to be the **OPS, SPECIALIST**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]
By: **MICHAEL D RANDOLPH**
Its: **OPS, SPECIALIST**

By:
Its:



My Commission Expires *[Signature]* County *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

2882
78922259-20078120-MN-MN

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6524518

RIDER - LEGAL DESCRIPTION

LOT 13 IN A. H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 OF BLOCK 9 OF
WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

10020822

14-18-324-030