

Prepared By:

UNOFFICIAL COPY 0010020965

CARRIE FILIPICK
36700 WOODWARD AVENUE-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48304

8402/0151 10 001 Page 1 of 2
2001-01-09 11:36:51
Cook County Recorder 23.50



0010020965

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2k

LOAN NO.: 998136012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 2000
executed by THOMAS M. O'NEILL, SINGLE MAN AND
MICHAEL J. O'NEILL, SINGLE MAN
to THE ANDERSON FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 36700 WOODWARD AVENUE-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48304
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00,680,454

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8433 STRATFORD, TINLEY PARK, ILLINOIS P0477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

THE ANDERSON FINANCIAL GROUP, INC.

On SEPTEMBER 1, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Michael G. Anderson
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: Kelly Anderson
Witness: Kelly Anderson

Notary Public _____
County, OAKLAND

TAMMY A. HANNA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

TAMMY A. HANNA

Rev. 08/28/00 DPS 171

Notary Public, Macomb County, MI
My Commission Expires Mar. 30, 2002
Acting in OAKLAND County, MI

459805

RECOR TITLE INSURANCE

UNOFFICIAL COPY

REV. 05/05/97 Dps 049

LOT 7, UNIT 8433

Property of Cook County Clerk's Office

27-35-382-007

UNIT NUMBER 8433 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

998136012