

# UNOFFICIAL COPY

Loan #: 2931552

Prepared By:

0010021098

8403/0060 07 001 Page 1 of 1

2001-01-09 11:05:18

Cook County Recorder 23.50



0010021098

When Recorded Mail To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2931552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2000 executed by LARRY SLAVIN AND LOFI SLAVIN, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETY

to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 17 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 03-06-219-004

REAR TITLE  
6901 W. NORTH AVE.  
OAK PARK, IL 60302

*g/d*

P.I.N.: 03-06-219-004

Commonly known as: 215 PLUM GROVE CIRCLE, ARLINGTON HEIGHTS, ILLINOIS 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

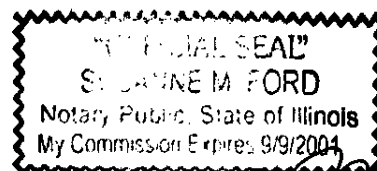
On DECEMBER 21, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the CEO

*[Signature]*  
By: Stuart Urkov  
Its: CEO

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Susan M. Ford



My commission Expires: 9/9/2004

*00-27699*

