BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

8403/0126 07 001 Page 1 of 3 2001-01-09 12:26:56 Cook County Recorder 47.50

MAIL TO: SHARON BENNERT FIRST NATIONALDE MURIGAGE CORP DEPT LOZO, PO BOX 9443 GALTHERSBURG, MD 20898-9988

PREPARED BY & WHEN RECORDED



STATE OF Illinois TOWN/COUNTY: COOK Loan No. 006832446171

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indebtraness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

CORRINE JONES IN UNMARRIED PERSON

Beneficiary: BANCPLUS MORTGAGE CORP

Date of Deed: July

23, 1993

Date Recorded : July NA

27, 1993

Document:

93584919

Volume: NA

Book :

Page: Image:

Microfilm: NA

Tax ID: 03214020141107

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2424 E OAKTON ST

ARLINGTON #

60004 IL

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 18, 2000 on August



FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

> MARY ANN THOMPSON REAL ESTATE OFFICER

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

18, 2000 , before me, the undersigned, a Notary Public in On this August said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Coot County Clert's Office

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001

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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CA62878

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4-3L IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, 11/1 NOIS.

