

UNOFFICIAL COPY

00100212

WHEN RECORDED MAIL TO:
MARY THOMAS
7619 N LONG ST
SKOKIE, IL 60077

1302/0024 10 001 Page 1 of 2
2000-02-09 09:29:02
Cook County Recorder 23.50

Loan No. 306216801



00100212

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **7619 N LONG ST, SKOKIE**
Permanent Tax No.: **10281250370000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOSEPH Y THOMAS AND MARY B THOMAS**, to **FULL SERVICE MORTGAGE CORPORATION** on **October 1, 1993**, and recorded in Document No. **93810962**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 31, 2000**

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

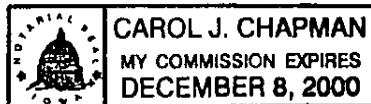
ATTEST:

Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On **January 31, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature Carol J. Chapman
Expiration Date: **12/08/2000**
2000-01-24

(Notary's Seal)

SH
22
74

UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN WILLIAM GREIN'S ADDITION TO SKOKIE, BEING A SUBDIVISION OF THE WEST 187.28 FEET OF THE SOUTH 5.87 CHAINS OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF THE NORTHEAST RIGHT OF WAY OF EDEN EXPRESSWAY IN SECTION 28, TOWNSHIP 41 NOR TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00100212