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PA 47003 51 001 Page 1 of 4
2001-01-09 09:44:34
Cook County Recorder 27.50



0010021274

LOAN NO.: 993123-090

AFTER RECORDING MAIL TO
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLYD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SPRAS LOAN NUMBER 1000063253



This form was prepared by: TAMMY GOMM
SALT LAKE CITY, UT 84120

, address: 2500 LAKE PARK BOULEVARD
, tel. no.: (800) 987-7676

1000063253 327

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto the SUPERIOR BANK FSB

a corporation organized and existing under the laws of UNITED STATES (herein "Assignee"), whose address is 135 CHESTNUT RIDGE ROAD, MONTVALE, NJ 07645, made and executed by a certain Mortgage dated September 22, 1998 MIMI GIZO

to and in favor of FIRSTPLUS FINANCIAL, INC. upon the following described property situated in COOK County, State of Illinois: *** SEE ATTACHED LEGAL DESCRIPTION ***

Parcel ID#: 2903429034
Property Address: 14539 SOUTH MURRAY, DOLTON, IL 60419
such Mortgage having been given to secure payment of Ninety Six Thousand Dollars and Zero Cents (\$ 96,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98881998) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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my

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Cinnamon Olson
Witness CINNAMON OLSON

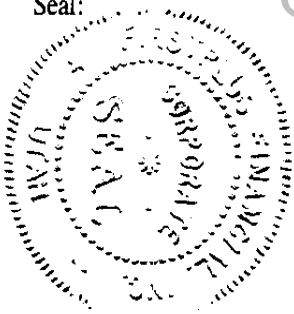
FIRSTPLUS FINANCIAL, INC.
(Assignor)

Angela Bertagnole
Witness ANGELA BERTAGNOLE

By: Nicole McGee
NICOLE MCGEE (Signature)
CLOSER

Tasha Percival
Attest TASHA PERCIVAL

Seal:



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

LOAN NO.: 993123-090

Commonwealth/State of UTAH
District/County/Parish of SALT LAKE

On this 27th day of November, 1998, before me, a Notary, personally appeared

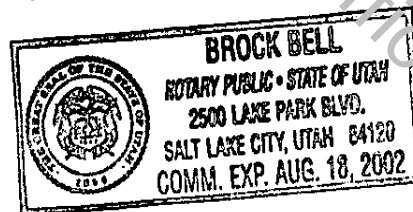
NICOLE MCGEE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
NICOLE MCGEE

acknowledged the instrument to be the free act and deed of the corporation.

Brock Bell

VMP-1167B (9512)



PARCEL 1: THE SOUTH 40 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM OLD'S ADDITION TO DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 40 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM OLD'S ADDITION TO DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14539 SOUTH MURRAY, DOLTON, IL 60419

Property of Cook County Clerk's Office