

UNOFFICIAL COPY

0010021350

8404/0112 51 001 Page 1 of 2

2001-01-09 11:59:15

Cook County Recorder 23.50

Recording Requested by / Return To:

SALAS MIGUEL A

1420 N 44th Ave, STONE PARK IL 60165

90724 0815084



0010021350

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORP. OF ILLINOIS

Original Mortgagor: MIGUEL A. SALAS

Recorded in Cook County, Illinois, on 05/11/94 as Instrument # 94421423

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/01/2000

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage, Inc.

By:

K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California

County of Santa Clara

On 12/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0815084 P.I.F.: 11/01/00

FINAL RECDN.IL 90724 1.00 1 12/01/00 08:49:54 12-031 IL Cook PW:210 1

SM
P2
8
may
EKE

UNOFFICIAL COPY

0910021350

Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 0815084 (12-031 IL Cook)

Tax ID: 12321120200000

Date of mortgage: 05/06/94 Amount of mortgage: \$90963.00 Address: 230 Major Drive, Northlake, IL 60164

LOT 20 IN BLOCK 9 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMNET COMPANY'S NORTH LAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office