



UNOFFICIAL COPY

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8404/0113 51 001 Page 1 of 2
2001-01-09 12:00:07
Cook County Recorder 23.50



0010021351

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.

Original Mortgagor: STEVEN H KOPPEL, ALLISON KOPPEL

Recorded in Cook County, Illinois, on 02/01/99 as Instrument # 99102934

Tax ID: 14-21-309-003-0000

Date of mortgage: 01/21/99 Amount of mortgage: \$177700.00 Address: 735 W Buckingham Ave #19 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/05/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr
Authorized Agent

Attest: Norm Harrison
Authorized Agent

State of California
County of Santa Clara

On 12/05/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,
and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4492146 P.I.F.: 11/16/00 \$177700.00

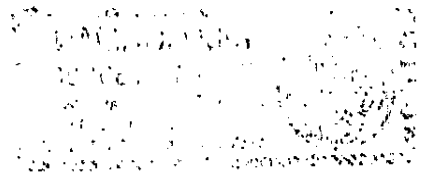
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/05/00 02:30:44 12-031 IL Cook 835:14 2

Handwritten notes: Sy, P-2, Jmy, EK

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1987
6/1/87

Property of Cook County Clerk's Office



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1st Ln #: 4/19/2146

2nd Ln#: 11/16/00.

ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

UNITS 19 AND P-6 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.