## LIMITED POWER OF ATTORNEY FFICIAL COPY

**KNOW** ALL MEN BY **THESE PRESENTS** that **BARONGER** DEVELOPMENT, L.L.C., has made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint STEVEN P. ROUSE or MICHAEL R. CURRY true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waiver of homestead rights, affidavits,

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Cook County Recorder

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bill of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises commonly known as follows:

840 Augusta, Oak Park, Illinois

P.I.N.: 16-06-312-031

all as effectually in all respects as I could do personally, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

DATED this 27th day of December, 2000

PRAIRIE TITLE

6821 W. NORTH AVE.

OAK PARK, IL 60302

Mitchell B. Goldstein, President of Baronger Develorment, L.L.C.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for scid County, in the State aforesaid, DO HEREBY CERTIFY that Mitchell B. Goldstein, President of Baronger Properties is personally known to me to be the same person whose name subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruments as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of December, 2000

Parea | "OFFICIAL SEAL"

Notary Public

MARISOLI, BAUZA
NOTARY PUBLIC, STATE OF ILLINOIS
ON COMMISSION EXPIRES 01/16/01

Prepared by: Menges & Molzahn, 303 W. Madison, Suite 1700, Chicago, Illinois 60606

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## **UNOFFICIAL COPY**

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1/4
COOK
COUNTY
CLERKS
OFFICE LOT 1 IN GROVE-AUGUSTA SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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