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Cook County Recorder

23.50



RECORDATION REQUESTED BY:
MANUFACTURERS BANK
3232 W. Peterson Ave.
Chicago, IL 60659-3692
Attn: Janet Ha



FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the <a href="Mortgage">Mortgage</a> nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM water <a href="Christine Hwang a/k/a Jung Soon Hwang">Christine Hwang a/k/a Jung Soon Hwang</a> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <a href="Mortgage">Mortgage</a>, bearing do to the <a href="Lith">11th</a> day of <a href="January">January</a>, <a href="1999">1999</a> as document number <a href="99082176">99082176</a> and recorded in the Recorder's Office of <a href="Cook">Cook</a> County, in the State of <a href="Illinois">Illinois</a>, in book <a href="Julinois">Mortgage</a>, and to the premises therein described, situated in the County of <a href="Jook">Cook</a> State of <a href="Illinois">Illinois</a>, as follows to wit:

LOT 7 AND 8 IN BLOCK 3 IN GEORGE W. MITTELSTAEDT SUBDIVISION OF THE SOUTH ½ OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING 16 ½ CHAINS EAST OF SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 40 CHAINS THENCE EAST 3.49 CHAINS THENCE SOUTH 40 CHAINS THENCE WEST 3.49 CHAINS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-20-420-033 and 034

PROPERTY ADDRESS: 5814 W. Warren, Mcrtor Grove, IL 60053

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK has caused these presents to be signed by its <u>Senior Vice President</u>, and attested by its <u>Assistant Vice President</u>, and its corporate seal to be hereto affixed, this <u>27th</u> day of <u>November</u>, <u>2000</u>.



MANUFACTURERS BANK

Charles K. Oh, Sr. Vice President /jh

A Host

Joy Park, Assistant Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF	Illinois	)
COUNTY OF	Cook	

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Joy Park, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument as Senior Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21th day of November 100.

"OFFICIAL SEAL

YUNJUNG MOON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISION EXPIRES 6-29-2003 Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: 5814 W. Warren, Morton Grove, IL 60053 CO/Christine:Hwang/jh