

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010023263

8404/0199 51 001 Page 1 of 2
2001-01-09 16:29:46
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

WILLIAM L BARTHEL
VIRGINIA A BARTHEL
630 CORDIAL DR
DES PLAINES IL 60018-5508

SEND TAX NOTICES TO:

WILLIAM L. BARTHEL and
VIRGINIA A. BARTHEL
630 CORDIAL DRIVE
DES PLAINES IL 60018



0010023263

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM L. BARTHEL and VIRGINIA A. BARTHEL, 630 CORDIAL DRIVE, DES PLAINES, IL 60018, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or den and whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99896918, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 105 IN DEVONSHIRE WEST, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-24-314-022-0000
Address(es) of premises: 630 CORDIAL DRIVE, DES PLAINES, IL 60018

Witness Our hand(s) and seal(s), this SIXTEENTH day of SEPTEMBER, 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
SL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 16TH day of SEPTEMBER, 2000, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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B
M

623.50

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09-17-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 01357733255

(Continued)

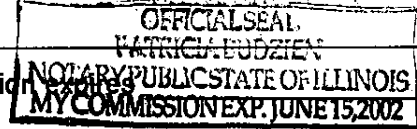
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at

Notary Public in and for the State of

My commission expires



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