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Cook County Recorder

23.50

PREPARED BY: New Century Mortgage



WHEN RECORDED MAIL TO: Lawrence A Murphy 2144 West 116th St Chicago, IL 60643 0000166227

ILLINOIS - RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debtsecured by the Mcttgage executed by LAWRENCE A. MURPHY, A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY as Mortgagor, and recorded on 11/19/98 in Instrument No. 08047030, Book, Page, in the office of the Records of Deeds of COOK County, the undersigned herby releases said Mortgage which formally encumbered the following described real property:

LEGAL DESCRIPTION ATTACPED AS EXHIBIT "A"

Tax ID/Parcel No: 25-19-304-011

-Property-Address:-2144 W-116th-St, Chicago-H-60643 - -

Dated November 16, 2000 FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTFF FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED FLOATING RATE CERTIFICATES, SFRIES 1998-NC7.

Ву

MARK A MCCLOSKEY AST. VICE PRESIDENT

State of California County of Orange

On <u>11-20-00</u>, before me, DEBORAH A. KIMMEL, Notary Public personally appeared, MARK A MCCLOSKEY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Notary Public

CS338 001 CW2



Suf Pa Nul EKE

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EXHIBIT "A"

LOAN# 166227

THE EAST 25 FEET OF LOT 15 AND ALL OF LOTS 16 AND 17 IN BLOCK 1 IN WALKER'S RESUBDIVISION OF BLOCK C IN THE RESUBDIVISION OF CERTAIN BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST ¼ OF SECTION 18. WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, TOWNSHIP 37 RAN JILLING
OPCOOK COUNTY CLERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.