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Cook County Recorder



ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to AMERICAN NATIONAL BANK OF DEKAL'S COUNTY, 913 S. 4th STREET, DEKALB, IL 60115 that certain mortgage executed by HARRY C HOPKINS

MARRIED TO BARBARA HOPKINS

Mortgagor, to LendingSTAR Mortgage, Inc. as Mortgagee, datedNovember 17th, 2000 conveying the following described real estate, to wit:

LOT 23 IN HAZEL CREST HIGHLANDS A SUBDIVISION IN PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clarks of ILLINOIS.

ADDRESS: 17308 BURR OAK LANE

HAZEL CREST, IL 60429

28-26-402-021-0000

and recorded in the Recorder's Office of COOK

as Document No. 00951982

County, State of II. together with note and indebtedness secur, a thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be here affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of November 2000

LendingSTAR Mortgage, Inc.

LINDA STOFKO, MORTGAGE ASSOCIATE

ATTORNEY-IN-FACT FOR LENDINGSTAR MORTGAGE, INC.

ATTEST:

1857924 (9912)

Y. SANDERS, MORTGAGE ASSOCIATE

ELECTRONIC LASER FORMS, INC. - (800)327-0545

ROX 333-CT

UNOFFICIAL COPY

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STATE OF	ILLINOIS)	.0240
) SS:	4004
COUNTY OF	COOK)	>

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

· GIVEN under my land and seal, this

17th

day of NOVEMBER

My Commission Expires: 5-19-03

COMMISSION EXPIRES: 05/19/03 TO: American National Ban This instrument prepared by LendingSTAR Mortgag : Inc., and MAIL DeKalb County, 913 South 4th Street, Suite 102, DeKaio, II 60115

1857924 (9912)