2001-01-10 09:35:16 WARRANTY DEED Cook County Recorder : Statutory (Illinois) (Corporation to Individual) MAIL TO: Cosmopo / itun 201 NAME & ADDRESS OF TAXPAYER: RECORDER'S STAMP CONSICO FINANCE SERVICING THE GRANTOR a corporation created and existing under and by virtue of the laws of the State of\_ and duly authorized to transact business in the State of Pinois for and in consideration of TEN and no/100 ---**DOLLARS** and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS to: PULLTAN State all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Lot 101 and the South 1/2 of Lot 100 in Hart and Frank's Subdivision of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 38 North, Range 14 East of the Third Principal Merid an in Cook County Illinois BOX 333-NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Estate Index Number(s): 20-20-221-028 Permanent Real Estate Index Number(s): 6510 S. Peoria, Chicago, Illinois Property Address: In Witness-Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_ -day of Name of Corporation: (SEAL) TTEST (SEAL) Astronomics.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

T54, 12/94

SPECIAL UNOFFICIAL

STATE OF ANTONU NOFFICIAL OF COUNTY OF MAN COPU SS

I the undersion	ned a Notary Dublic in			•
i, the undersign	ned, a Notary Public in and for said Cou	inty, in the State afores	said, DO HEREBY CERTIFY	THAT
Urce	President of the Corp			
me to be the_	Secretary of said corporation,	and personally known	personally kn	iown to
numes are subs	cribed to the foregoing instrument, appea	red before me this day.	in nercon and soverally salmon	فحفالهمال
mai as sucii	President and	Secretary they sig	and delivered the soid ince	
and caused life	corporate seal of said Corporation to be a	ffixed thereto, pursuant	to the authority given by the Ro	nard of
<del></del>	——— or said corporation, as their free	and voluntary act, and	as the free and voluntary act an	nd deed
or said corporat	ion, for the uses and purposes therein set f	forth.		
Given :	ander my hand and notarial seal, this	day of Dec	2000 	
•		Bun	Aller Schanger	
My commissi	0 20 50		Mary Miviero	D 11'
My commission	on expires on 9/30/53	,19	Notary	Public
	7	rece	BRADLEY S. JOHNSON	
	3		Notary Public - Arizona	
	BRADLEY S. JO'HNSON		Maricopa County . My Commission Expires	
	Public - Arizona		Sept. 30, 2003	
	My comission Expires			
	Sept. 30, 2003	COUNTY - I	LLINOIS TRANSFER STAN	MDC
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NAME AN	D ADDRESS OF PREPARER :		8.01 B REAL ESTATI	x
KENNETH	D. SLOMKA	HI SAN.	8.01	
ATTORNEY	AT LAW	is Company	00058,00	
	63rd Street	REAL EST ATT TRANS	FER TAX	-
Cnicago,	IL 60629	DEPARTM(NT OF RE	VENUE FF 102808	
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11200 373-3020	)) and name and address of the person	preparing the instrum	ient (Coap. 55 ILCS 5/3-502	22).
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