

UNOFFICIAL COPY

0010024266

8/27/0095 25 001 Page 1 of 3
2001-01-10 11:23:07
Cook County Recorder 25.50

RELEASE DEED
ILLINOIS STATUTES



0010024266

MAIL TO:
Harris Bank
P.O. Box 3005
Northbrook, IL. 60065

NAME & ADDRESS OF TAXPAYER

RECORDERS STAMP

3+1 parcel
ok.

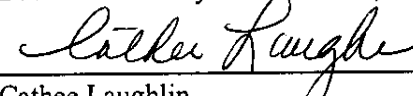
Know All Men by These Presents That **Harris Bank Glencoe-Northbrook, N.A.**, of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto Arnold Trogi, whose address is 1003 Longskre Road, Northbrook, IL. 60062 of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever **Harris Bank Glencoe-Northbrook, N.A.**, may have acquired in, through or by a certain Mortgage-Assignments of Rent bearing date the 20, day of March AD, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97211798-97211799 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

Please See Exhibit "A" Attached Hereto And Made A Part Hereof


FIRST AMERICAN TITLE
A20003080

Permanent Index Number(s): 04-11-211-043-0000;03-12-300-129-0000
Property Address: 1003 Longakre Road, Northbrook,IL and 432 Inland Drive, Wheeling, IL

Dated this 7th day of December, 2000



Cathee Laughlin
Regional Vice President



Joel Oltan
Commercial Loan Administrator

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

UNOFFICIAL COPY

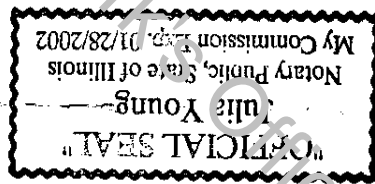
Property of Cook County Clerk's Office

Sabrina Johnson
Harris Bank,
P. O. Box 3005
Northbrook, Illinois 60065

NAME AND ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e)
SECTION 4, REAL ESTATE TRANSFER ACT.
DATE: _____
Signature of Buyer, Seller or Representative

Notary Seal



Notary Public

Julie Young

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Cathee Laughlin, Regional Vice President, and Joel Oltan, Commercial Loan Administrator personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this _____ day of *November*, ~~1997~~ *2002*

STATE OF ILLINOIS)
County of Cook)

EXHIBIT A
UNOFFICIAL COPY

PARCEL 1:

LOT 8 IN BLOCK 2 IN NORTHBROOK EAST UNIT 4 BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2 ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38, INCLUSIVE IN BLOCK 16, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17 AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD IN HUGHES, BROWN AND MOORE CORPORATION COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 34 IN BLOCK 17 IN HUGHES, BROWN AND MOORE CORPORATION COLLINSWOOD, LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION ALSO LOT 'A' IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION IN COOK COUNTY, ILLINOIS.

(1003 LONGAKER, NORTHBROOK, IL)

PARCEL 2:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1248.62 FEET EAST AND 270.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF 00° EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 32.79 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 56.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 53.46 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 27.75 FEET; THENCE SOUTH 36 DEGREES 59 MINUTES 50 SECONDS WEST, 14.38 FEET; THENCE SOUTH 08 DEGREES 52 MINUTES 11 SECONDS EAST, 9.00 FEET; THENCE SOUTH 36 DEGREES 59 MINUTES 45 SECONDS WEST, 14.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26094364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
(432 INLAND DRIVE, WHEELING, IL)

ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK AS TRUSTEE KNOWN AS TRUST NO. 40672 TO KENNETH PIEKUT DATED NOVEMBER 19, 1981 AND RECORDED DECEMBER 31, 1981 AS DOCUMENT 26099739 INCORPORATING THE TERMS AND PROVISIONS OF THAT CERTAIN AGREEMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 25806847 AND EXECUTED BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 40667 LESSEE UNDER THE TERMS AND PROVISIONS OF 'LEASE AGREEMENT' DATED MARCH 1, 1981 AND EVIDENCED BY MEMORANDUM OF LEASE RECORDED MARCH 16, 1981 AS

DOCUMENT 25806846, IN COOK COUNTY, ILLINOIS.
(432 INLAND DRIVE, WHEELING, IL)

ALSO

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE EASEMENT AGREEMENT DATED SEPTEMBER 1, 1978 MADE BY AND BETWEEN HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1977 AND KNOWN AS TRUST NUMBER 38086 AND WHEELING TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 21, 1968 AND KNOWN AS TRUST NOS. 631 AND 632 RECORDED OCTOBER 12, 1978 AS DOCUMENT 24666972, ALL IN COOK COUNTY, ILLINOIS

(432 INLAND DRIVE, WHEELING, IL)

97211798
0010024266
Page 3 of 3