

UNOFFICIAL COPY

0010024270

RELEASE DEED

0425/0099 25 001 Page 1 of 2

2001-01-10 11:26:28

Cook County Recorder 23.50

Mail To:

TERRI L SHERWOOD
C/O
SUITE 300
RICHARDSON E
TX 75080



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13292006

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
TERRI LYNN SHERWOOD, DIVORCED
NOT SINCE REMARRIED
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 16TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93-722894,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

2
J

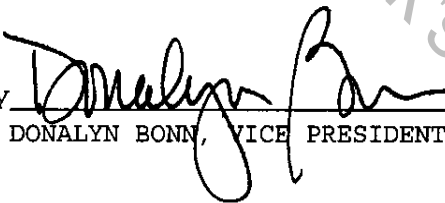
Property known as: 12 OAK CREEK #3215, BUFFALO GROVE IL 60089
Permanent Index Number(s): 03043000281325

Executed on December 14, 2000

FIRST AMERICAN TITLE
CA 706479

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

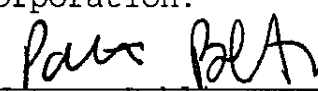


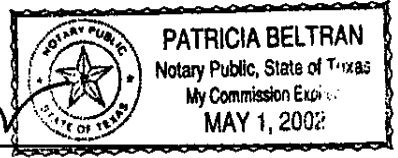
By 
DONALYN BONN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on December 14, 2000
by DONALYN BONN, VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.


Notary Public



Paid in Full: 00-12-01
Requested by: RACHEL TALAMENTEZ
MIN No.:
TALAR 7967-02DEC00

Inv.Pool GCG-592
PFIL - 110900TG

UNOFFICIAL COPY

UNIT #3215 IN THE ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "C" IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

95430334

Pool 352045
Loan 1270847

Property of Cook County Clerk's Office

0010024270