RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED (ILLINOIS) OFFICIAL COMPANY 37 001 Page 1 of 2 1 2001-01-10 09:21:31 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Ininois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention at and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARGAPET M. CROMPTON, UNMARRIED 550B WEST NORTHWEST HIGHWAY, PALATINE, IL 60067

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beating date the 17TH day of JULY 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99790745, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 550-B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLESTONE COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23515256, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-10-301-019-1029

Address(es) of premises: 550B WEST NORTHWEST NIGHWAY PALATINE, IL 60067

Witness hands and seals, December 28, 2000

REI TITLE SERVICES # 2895124

Tom Dollar olski, Vice Presiden

Michael Whitted, Vice President

Michael William, vice resident

(Whitted

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STATE OF ILLINOIS}
c } SS.

UNOFFICIAL COPY 24986

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this December 28, 2000.

Larraine U-Sharp

Commission Expires



RELEASE DEED

By Corporation

Harris Trust and Savings Pank

TO

MARGARET M. CROMPTON, UNMARRIED

Address of Property: 550B WEST NORTHWEST HIGHWAY, PALATINE, IL 60067

Mail To:

Mail: recorded document to:

MARGARET M CROMPTON 550B W NORTHWEST HIGHWAY PALATINE, IL 60067

This instrument was prepared by: Michelle Magerl, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037