FFICIAL COMPONE 37 001 Page 1 of THIS DOCUMENT PREPARED B BANK OF AMERICA, N.A. 2001-01-10 11:21:09

Consumer Credit Services 1324

P.O. Box 2240 Brea, CA 92822

1-800-257-5603

WHEN RECORDED RETURN TO:

JAMES KERRIGAN 1026 185TH ST HOMEWOOD

IL 60430

005-004-0037366-6998

Cook County Recorder 23.50



## MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, of the holder and owner of the certain mortgage executed by JAMES B. KERRIGAN, AN UNMARRIED PERSON bearing recording date of July 17,1997, and recorded as Official Document 97-516800, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebted less secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1026 185TH STREET, HOME VOOD, IL 60430

PIN Number: 32-05-203-068

See Attached Exhibit A.

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

Tony Ung, Aut. orized Officer

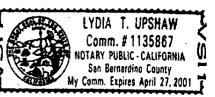
COUNTY OF ORANGE

LYDIA T. UPSHAW

On the 20th day of November, 2000, before me , personally appeared Tony Ung, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized expacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TTNESS my hand and official seal,

, Notary Public



## UNOFFICIAL COPY

THE REPORT OF TH

Property of Cook Colling Clerk's Office



110025063

HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION, IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN & COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NUMBER 2776509.

Otopoents of Coot County Clerk's Office