When recorded mail to:

Jason T Carpenter R Liane Carpenter Unit 505 120 East Cullerton Unit Chicago IL 60616 0010025083

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PN016; k 라 또

Loan Number: 6425037741

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.7., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certifies that a real estate mortgage
now owned by it, dated 0./13/00, made by
JASON CARPENTER AND
R. LIANE CARPENTER, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, N.A.
as mortgagee, recorded as Document No. 00073022,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 17-22-307-043, -044, -045 SEE ATTACHED LEGAL

Property Address: 1910 S Indiana Ave

Chicago IL 60616

DATE: December 08, 2000

Prepared by: Blythe Fuller Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

Sys

COPIY025083 NAL ASSU Bank of America, N.A., a National Association Isabella Axelson Assistant Vice President SS

STATE OF VIRGINIA)

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December ve 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

Notary Public

Sercember 30, 2003

epared by: This

Ilythe Fuller

Bank of America Mortgage

PO Box 26388

Richmond, Virginia 23286-8218

6425037741 PN016; KBF Tax I.D. No. TED TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 505 AND P-1 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS
AND ASSIGNS, AS RICHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT
DESCRIBEDLHEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SETFORTH IN THE DECLARATION OF CONDOMINUM. THIS MORTGAGE IS SUBJECT TO ALL
RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN
SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE
RECITED AND STIPULATED AT LYMGTH HEREIN."