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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

0430/0125 02 001 Page 1 of 3 2001-01-10 14:59:37 Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W52307382 T

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALVIN SANTIAGO, AN UNMARRIED MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 29TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 09064726/09064727, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 13-25-313-007

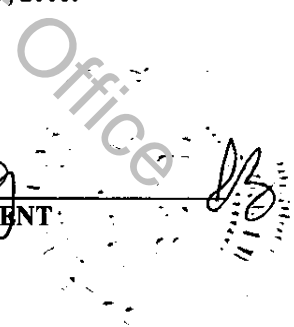
COMMONLY KNOWN AS: 2633 N. RICHMOND STREET, CHICAGO, IL 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24TH day of OCTOBER, 2000.

COLE TAYLOR BANK

By: [Signature] DEANN LUDWIG, VICE PRESIDENT



when recorded sent to:

ditech.com 3200 Park Center Drive, Suite 150 Costa Mesa, CA 92626

[Handwritten initials/signatures]

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24TH day of OCTOBER, 2000.

Loan # 24986 Box: 84143052

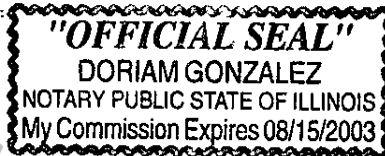
Escrow # 000652307382

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

DITECH.COM
ATTN: SHIPPING DEPT./ NANCY A.
3200 PARK CENTER DR. #150
COSTA MESA, CA 92626



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Page 3 of 3

Page 3 24986 Box: 84143052

LOT 32 IN BLOCK 5 BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office