

UNOFFICIAL COPY

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8437/0139 07 001 Page 1 of 2
2001-01-10 13:21:57
Cook County Recorder 23.50

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



0010025412

PRAIRIE TITLE
6921 W. NORTH AVE.
OAK PARK, IL 60302
00.26877

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
JENNIFER M WATTS				JENNIFER M WATTS		
ADDRESS				ADDRESS		
420 HAMILTON #2 EVANSTON, IL 60201				420 HAMILTON #2 EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	09/15/99	10/10/04	7004100	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES — IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of SEPTEMBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 09011538 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-208-001-0000
Address(es) of Premises: 420 HAMILTON #2
EVANSTON, IL 60201

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Witness its hand and seal, this 18 day of Dec. 2000

MORTGAGEE: FIRST BANK & TRUST Page 2 of 2

By: Jolie A. Horen
JOIE A HOREN

Its: AVP

Attest: Ralph Eckert

Its: LO

[Seal]

This instrument was prepared by and after recording return to: JENNIFER M WATTS
420 HAMILTON #2
EVANSTON, IL 60201

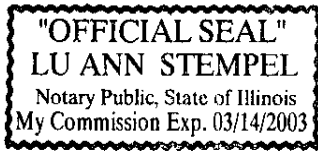
STATE OF IL
COUNTY OF Cook) ss



I, The Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AV President of FBT corporation, and KALPH ECKERT personally known to me to be the LO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and LO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18 day of Dec. 2000

Commission expires: 03/14/2003
Lu Ann Stempel
Notary Public



SCHEDULE A

UNIT 420-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22, BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19-41-14 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.