

when recorded return to:
Ellen M. Haim
7448 Ponderosa Court
Unit 1B
Orland Park, IL 60462



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by ELLEN M HAIM to ACCREDITED HOME LENDERS, INC.

bearing the date 11/20/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97895965

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 7484 PONDEROSA CT APT 1b
ORLAND PARK, IL 60462

pin#27-13-204-029-1002
pin # 27-13-204-029-1014

dated

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN by MERITECH MORTGAGE Attorney in fact

By: *David Dill*
David Dill
Senior Vice President

STATE OF Texas

COUNTY OF Tarrant

The foregoing instrument was acknowledged before me on by David Dill the Senior Vice President of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN on behalf of said CORPORATION.

Debbie Watson

Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MERTR CF 3539C

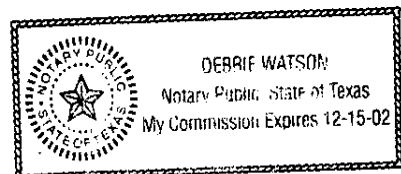


EXHIBIT 'A'

40100020

UNIT NO. 1B AND GARAGE UNIT NUMBER G1B IN CLEARVIEW
CONDOMINIUM II, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED
IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 26572287, AS AMENDED FROM TIME TO TIME, IN THE WEST
HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office