



0010025685

DISCHARGE OF MORTGAGE

A certain Mortgage dated ~~FEBRUARY 17, 1994~~, was made by ~~FRED A MILLER & SANDRA M MILLER~~ to ~~THE PRUDENTIAL BANK AND TRUST COMPANY~~, which Deed of Trust was recorded in Instrument No. 94449420, Book/Record No. --, Page No. -- in the amount of \$32,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED.

It may now be discharged of record. This means that this Mortgage is now canceled and void.

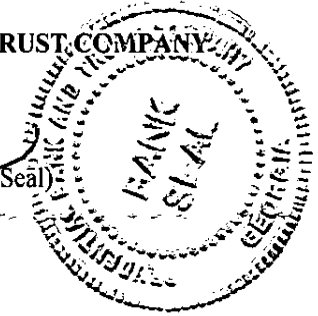
I sign and CERTIFY to this Discharge of Mortgage on October 17, 2000

Witnessed or attested by:

THE PRUDENTIAL BANK AND TRUST COMPANY

J. MITHCELL
Assistant Vice President

M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 17, 2000, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL BANK AND TRUST COMPANY, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
October 17, 2000

PROPERTY DESCRIPTION:
11112 AVENUE M
CHICAGO IL 60617
PROPERTY ID #: 26-17-309-041

Notary Public

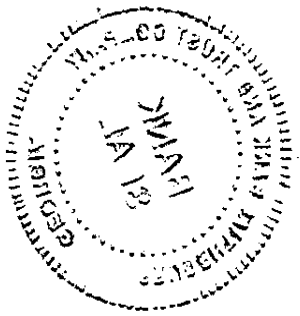


ACCOUNT #: 84-3-845250136280 MIP

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002
Member, Pennsylvania Association of Notaries

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Property of Cook County Clerk's Office



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT THREE HUNDRED THIRTEEN (EX. NORTH 18 FEET THE EOP--(313) NORTH 26 FEET OF LOT THREE HUNDRED FOURTEEN----- (314) IN F. J. LEWIS' SOUTH EASTERN DEVELOPMENT BEING A SUBDIVISION IN THE WEST HALF AND IN THE NORTH EAST QUARTER OF SECTION 17, AND THE SOUTHEAST QUARTER OF SECTION 18, ALL IN TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.
ORDER NUMBER: 32114217 MILLER FRED A.