



0010025688

TRAVELERS SERVICE CENTER
7467 NEW RIDGE ROAD
HANOVER, MD 21076

TRAVELERS HOME M6816017



MORTGAGE LENDERS NETWORK USA, INC.

, address: MIDDLESEX CORP. CENTER
, tel. no.: 1-800-691-0929

This form was prepared by:
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the **Travelers Bank and Trust**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is: **100 Commerce Dr., Newark, DE 19713**
a certain Mortgage dated **December 22, 1998**,
MATILDA GREEN
GUY L GREEN

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID #:

Pin # 25-16-412-005-0000

Property Address: **245 WEST 108TH PLACE, CHICAGO, IL 60628**

such Mortgage having been given to secure payment of **Forty-Five Thousand, Five Hundred and No/100** ----
----- (\$ **45,500.00**)

Rec. 12-30-98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
08181650) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



*SV
12/3
2001*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 1998

Witness *Paula Castillo*
PAULA CASTILLO

Witness *Tina Peyton*
TINA PEYTON

Witness *Julie Sabon Van Dyke*
JULIE SABON VAN DYKE
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

By: *Sondra D. Krumm-Carlson*
(Assignor)
(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois ss.
COUNTY OF: Dupage

DATE: December 22, 1998
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Victoria I. Schultz
NOTARY PUBLIC



Clerk's Office

APPENDIX A

LOT 16 IN BLOCK 4 IN BARLETT'S ROSELAND SUBDIVISION OF LOT 42 AND THE NORTH HALF OF LOT 47 (EXCEPT THE WEST 67 FEET OF SAID LOTS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-412-005 VOL. 459

Property of Cook County Clerk's Office

68186130

