

UNOFFICIAL COPY 0010025690

8442/0017 51 001 Page 1 of 2  
2001-01-10 10:04:28  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



0010025690

1892865/975  
CASSIDY P.  
11/22/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by PETER CASSIDY, A BACHELOR, dated AUGUST 15, 2000, and recorded among the land records of Cook County/City, IL, as Document #00687123, Volume #5814 and Page #0096, recorded 9/06/00, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1301 N. DEARBORN STREET CHICAGO  
Parcel Identification #: 17-04-218-048-1038  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 05TH day of DECEMBER, 2000.

*Linda L. Russ*

LINDA L. RUSS, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 25, 2007



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

SCY  
P2  
my  
EKE

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PARCEL 1: UNIT 707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WHITNEY CONDOMINIUM AS DELINEATED AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-982956, IN THE NORTHEAST 1/4 IF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPHS 8 (A) OF THE DECLARATION.

Property of Cook County Clerk's Office