

Recording requested by:
National Lending Center, Inc.
700 W. Hillsboro Blvd, Bldg. 1 #204
Deerfield Beach, FL 33441



0010025807

When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5030064

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, National Lending Center, Inc. (Assignor), 700 W. Hillsboro Blvd, Bldg. 1 #204, Deerfield Beach, FL 33441, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$102,000.00 dated 07/14/99 from DIANA BESSERIS, A SINGLE WOMAN, to National Lending Center, Inc., filed for record in the office of the County Clerk of COOK, State of IL, on the 23rd day of July, 1999, and recorded as instrument no. 99703762, in book 6549, page 0056 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 711 RIVER ROAD #415, DES PLAINES, IL 60016-
Legal Description: SEE ATTACHED FORM
A.P.N.# 09163040121197

I hereby certify that the precise residence of the 112702000
within named Assignee is: National Lending Center, Inc.
10300 Kincaid Dr.
Fishers, IN 46038-9543

By: _____
Jonna M. Arnold, Officer
representative of Banc One Financial Services, Inc.,
for National Lending Center, Inc.

State of Indiana
County of Hamilton

On 11/27/2000, before me, David M. Tinkle, a Notary Public in and for said State, personally appeared Jonna M. Arnold who executed the within instrument as Officer, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

[Signature]

David M. Tinkle, Notary Public
County of residence: Shelby

My commission expires March 15, 2007.

This instrument was prepared by Tarena Lewis at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Tarena Lewis

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P-2
Tarena
et al*

UNOFFICIAL COPY

99703762

PARCEL 1: ITEM 1: UNIT 415 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT 3188544

ITEM 2: AN UNDIVIDED .0087% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2, THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS

PARCEL 2: ITEM 1: UNIT 10-UL AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT 3188544

ITEM 2: AN UNDIVIDED .0003% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 9, THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2, THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS

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