

UNOFFICIAL COPY

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8442/0142 51 001 Page 1 of 2

2001-01-10 14:10:25

Cook County Recorder 23.50

Recording Requested By:
Gayle Williams 0110899689

When recorded mail to:
SunTrust Mortgage, Inc.
ATTN: RVW 3013
P. O. Box 26149
Richmond, VA 23286-8298



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State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that SunTrust Mortgage, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **Geoff Pierce**
Original Mortgagee: **Key Mortgage Services, Inc.**
Original Loan Amount: \$ **332,000.00**
Date Recorded: **July 8, 1999** County: **Cook**

Doc./ Inst. No.: **99652962** Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, SunTrust Mortgage, Inc., has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of December, 2000

SunTrust Mortgage, Inc., F/K/A Crestar Mortgage Corporation

Gabrielle Wade Beck, Assistant Vice President

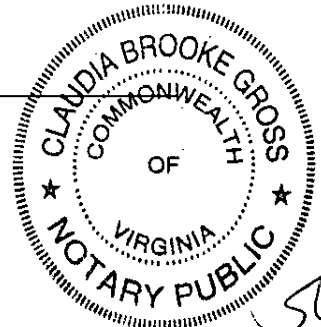
State of **Virginia**
City of **Richmond**
The foregoing instrument was acknowledged before me this 4th day of December, 2000 by Gabrielle Wade Beck, Assistant Vice President of SunTrust Mortgage, Inc. a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Claudia B. Gross
Claudia B Gross-Notary Public

My commission expires: **January 31, 2004**

Document Prepared by: **SunTrust Mortgage, Inc.**
1001 Semmes Avenue
Richmond, VA 23224



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out*

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007822830 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 3 'A' AND 'G19' IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10, INCLUSIVE, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1987 AS DOCUMENT 87314475, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.