

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 116101  
LOAN NO. 2005550971 (7123790) [53329643 FNMA]

8440/0132 49 001 Page 1 of 2  
2001-01-10 16:28:16  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010025953

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Wahona Falls, MD 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSS POINT PARKWAY, GETZVILLE, NY 14068-9000  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 16, 1999, executed by DOMITILLO  
HERNANDEZ AND , MARIA GUADALUPE HERNANDEZ AND , RUBEN HERNANDEZ

to FIRST UNION MORTGAGE CORPORATION

and recorded on APRIL 30, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99415022 microfilm  
number \_\_\_\_\_ pin number 13-28-110-031  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 13 IN BLOCK 6 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE SOUTH 30 ACRES THEROF) IN COOK COUNTY, ILLINOIS. PROPERTY TAX NUMBER  
13-28-110-031.

Property Address: 3022 N LOTUS AVENUE, CHICAGO, ILLINOIS 60641

J=FM817.S.03987



Loan No.

Handwritten signature/initials

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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**UNOFFICIAL COPY**

Loan No. 2005550971 (7123799) (53329643 FNMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 18, 2000, but effective SEPTEMBER 1, 1999.

**FIRST UNION MORTGAGE CORPORATION**

BY [Signature]  
**CARLA A. TENEYCK**  
**VICE PRESIDENT**

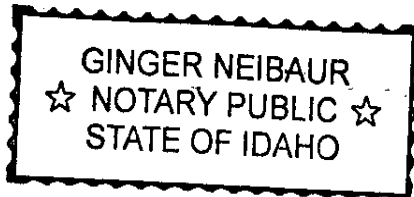
BY [Signature]  
**RUANA RANSOM**  
**SECRETARY**

STATE OF IDAHO

COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401