

# UNOFFICIAL COPY

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9434/0008 20 001 Page 1 of 2  
2001-01-10 10:01:28  
Cook County Recorder 43.50

### DURABLE POWER OF ATTORNEY FOR REAL ESTATE

This power of attorney is made this  
27 day of December, 2000.



1. We, the undersigned, do hereby  
Appoint Jeff Klinger as my  
attorney-in-fact to act for me and in my name with  
respect to the following powers:

To execute and deliver all deeds, affidavits, transfer tax  
declarations, ALTA statements, bills of sale, closing  
statements, including those required by the Real Estate  
Settlement Protection Act, affidavits of purchasers and  
vendors, disbursement authorizations, personal information  
affidavits, mortgages, trust deeds, notes, checks and drafts;  
together with all other documents necessary  
to obtain a second mortgage with Bancgroup Mortgage Corporation for the  
premises commonly known as:  
2600 N. Southport #214, CHICAGO, IL 60614  
and as legally described on Exhibit "A" attached hereto.

*LAKA 8216 DB*  
*FIRST AMERICAN TITLE*  
*1/10/2*  
*P. 2*

2. My agent shall have the right by written instrument to delegate any or all of the foregoing  
powers involving discretionary decision-making to any persons whom my agent may select, but  
such delegation may be amended or revoked by any agent named by me who is acting under this  
power of attorney at the time of reference.

3. This power of attorney shall become effective 12/27/2000, and shall terminate 30 days  
after its effective date.

4. I am fully informed as to all the contents of this form and understand the full import  
of this grant of powers to my agent.

5. This Power of Attorney shall not be terminated or be affected by the disability or the  
incapacity of the principal.

Signed: X *Howard Weissman*  
HOWARD WEISSMAN

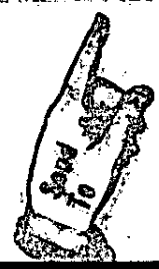
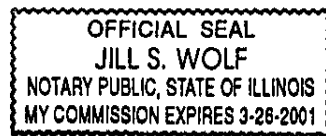
*Jeff Klinger*  
JEFF KLINGER

Witness: *Jill Wolf*

State of Illinois County of Cook: The undersigned, a notary public in the and for the above county  
and state, certifies that HOWARD WEISSMAN and JEFF KLINGER are known to me to be the  
same persons whose names are subscribed as principals to the foregoing power of attorney,  
appeared before me in person and acknowledged signing and delivering the instrument as the free  
and voluntary act of the principals, for the uses and purposes therein set forth, and certified to the  
correctness of the signature of the agent.

Dated: 12/27/2000. *Jill S. Wolf* Notary Public

Prepared by Gary A. Newland  
and Mail to 21 S. Wilke Rd., suite 101, Arlington Heights, IL 60005



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## Legal Description:

UNITS 213 AND 214 AND G-8 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FEET ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AD #10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-29-302-214-1034

14-29-302-214-1033

14-29-302-214-1077

Property address: 2600 North Southport Ave Unit 214  
Chicago, IL 60614

Property of Cook County Clerk's Office