UNOFFICIAL COPY

*RELEASE OF MORTAGE OR TRUST DEED

LOAN NO. 0009215914 PROPERTY ADDRESS: 3534 N LAKE SHORE DR CHICAGO IL 60657

00100<u>26065</u>

8434/0092 20 001 Page 1 of 2001-01-10 12:04:42

Cook County Recorder

23.50

DRAFTED BY & RETURN TO: Iyonna Mitchell FIRST CHICAGO NBDMC 900 TOWER DR MS 8327 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO 900 TOWER DILIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY: RONALD L. CHEZ AND KATHERINE L. CHEZ, HUSBAND AND WIFE

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF PECORDING PERMANENT INDEX

NUMBER

11-01-99

09048876

11-08-99

14-21-112-012-1040

SEE ATTACHED LEGAL DESCRIPTION

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-27-00 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD

AMERICAN NATAONAL BANK & TRUST CO. OF CHICAG

DATE: OCTOBER 10, 2000

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

@L Baringer, First Vice President

ON 10-10-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

GL Baringer, First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO , AND ACKNOWLEDGED THAT SHE/ EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED;

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

> ERSEAL O. ANTON **Printy Public, Macomb County, Mi** Mr Commission Expires Jan. 3, 2002 Acting in Oakland County, M.

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LOAN NO.

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LEGAL DESCRIPTION OF PROPERTY:

UNIT NO. 4D, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISON OF LOTS 3 TO 21 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF THE NORTH SHORE DRIVE: IN COOK COUNTY, RECUPERCENT.

OR COOK COUNTY CLERK'S OFFICE WHICH SYRVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.