

UNOFFICIAL COPY



0010026066

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000913111
PROPERTY ADDRESS:
640 LAMON AVE
WILMETTE IL 60091

0010026066

8434/0093 20 001 Page 1 of 2
2001-01-10 12:05:03
Cook County Recorder 23.50

DRAFTED BY & RETURN TO:
Iyonna Mitchell
FIRST CHICAGO NBDMC
900 TOWER DR MS 8327
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY: STEVEN P. ALTMAN AND SHERYL I. ALTMAN, HUSBAND AND WIFE OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-15-97	97775333	10-20-97	05-31-220-033

VOL. NO. :106 & 05-31-220-002
SEE ATTACHED LEGAL DESCRIPTION
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-03-00 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

DATE: OCTOBER 10, 2000

BY: [Signature]
GL Baringer, First Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

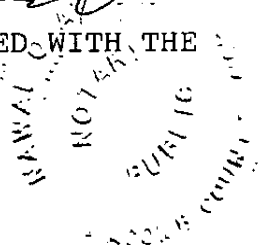
ON 10-10-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED
GL Baringer, First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, AND ACKNOWLEDGED THAT SHE/ EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WALTER O. ANTON
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI



[Handwritten initials]

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LOAN NO. 0000913111

0010028066

LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1:

THE NORTH 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN SECOND ADDITION TO WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 5 IN CITY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 26 AND LOT 27 IN BLOCK 2 IN SECOND ADDITION TO WILMETTE-LARAMIE SUBDIVISION AFORESAID.

Property of Cook County Clerk's Office