

# UNOFFICIAL COPY



0010026084

RELEASE OF MORTGAGE OR  
TRUST DEED

0010026084

8434/0111 20 001 Page 1 of 2  
2001-01-10 12:10:20  
Cook County Recorder 23.50

LOAN NO. 0000920827  
PROPERTY ADDRESS:  
15401 WEST AVENUE #2-SE  
ORLAND PARK IL 60462

DRAFTED BY & RETURN TO:

FIRST CHICAGO NBDMC  
900 TOWER DR MS 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY:  
FRANCO C. CHIAPPETTI, A SINGLE MAN,

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 05/13/98         | 98432804        | 05/26/98          | 27-16-209-048-1004     |

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 09-07-00 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: SEPTEMBER 14, 2000

BY:

G.L. Baringer, First Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 09-14-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G.L. Baringer, First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RAWAL O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

RECORDED  
NOTARY  
STAMP  
AND  
SIGNATURE

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LEGAL DESCRIPTION OF PROPERTY:

UNIT NUMBER 4404, IN TREETOP CONDOMINIUM BUILDING NUMBER 44-45 CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 44 AND 45 IN TREETOP SUBDIVISION UNIT 2, A SUBDIVISION PART F THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25706762, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office